

WHAT DOES THE BOOK OF MORMON TEACH?

THE NATURE OF JESUS

Mosiah 8:11 For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people, yea, and even all the prophets who have prophesied ever since the world began?

Mosiah 8:28-29 And now Abinadi said unto them, I would that ye should understand that God himself shall come down among the children of men, and shall redeem his people; And because he dwelleth in flesh, he shall be called the Son of God:

2 Nephi 1:23 Behold, I say, If the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just, shall rest upon them;

2 Ne 5:40 And they shall know that the Lord is God, the Holy One of Israel:

3 Nephi 2:109 And then shall they know their Redeemer, who is Jesus Christ, the Son of God; and then shall they be gathered in from the four quarters of the earth, unto their own lands, from whence they have been dispersed: yea, as the Lord liveth, so shall it be. Amen.

3 Nephi 4:44-48 Behold I am Jesus Christ, the son of God. I created the heavens and the earth, and all things that in them are. I was with the Father from the beginning. I am in the Father, and the Father in me; and in me hath the Father glorified his name. I came unto my own, and my own received me not. And the scriptures, concerning my coming, are fulfilled. And as many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me redemption cometh, and in me is the Law of Moses fulfilled. I am the light and the life of the world. I am Alpha and Omega, the beginning and the end.

3 Nephi 5:27 And after this manner shall ye baptize in my name, for behold, verily I say unto you, that the Father, and the Son, and the Holy Ghost are one; and I am in the Father, and the Father in me, and the Father and I are one.

3 Nephi 13:22,23 Yea, your joy shall be full, even as the Father hath given me fullness of joy; and ye shall be even as I am, and I am even as the Father; and the Father and I are one; And the Holy Ghost beareth record of the Father and me; and the Father giveth the Holy Ghost unto the children of men, because of me.

THE COMING OF JESUS

1 Nephi 3:4-6 Yea, even six hundred years from the time that my father left Jerusalem, a prophet would the Lord God raise up among the Jews, even a Messiah; or, in other words, a Savior of the world. And he also spake concerning the prophets, how great a number had testified of these things, concerning this Messiah, of whom he had spoken, or this Redeemer of the world. Wherefore, all mankind were in a lost and in a fallen state, and ever would be, save they should rely on this Redeemer.

2 Nephi 5:34-36 And the people of the Lord shall not be ashamed. For the people of the Lord are they who wait for him: for they still wait for the coming of the Messiah. And behold, according to the words of the prophet, the Messiah will set himself again the second time, to recover them;

2 Nephi 11:31-35 For they shall be given them for the purpose of convincing them of the true Messiah, who was rejected by them; And unto the convincing of them that they need not look forward anymore for a Messiah to come, For there should not any come, save it should be a false Messiah, which should deceive the people: For there is save one Messiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews. For according to the words of the prophets, the Messiah cometh in six hundred years from the time that my father left Jerusalem;

Jacob 3:4 For, for this intent have we written these things, that they may know that we knew of Christ, and we had a hope of his glory, many hundred years before his coming, and not only we, ourselves, had a hope of his glory, but also all the holy prophets which were before us.

Mosiah 1:97-98 For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, who was, and is from all eternity to all eternity, shall come down from heaven, among the children of men, and shall dwell in a tabernacle of clay, And shall go forth amongst men, working mighty miracles, such as healing the sick, raising the dead,

causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases;

102-103 And he shall be called Jesus Christ, the Son of God, the Father of heaven and earth, the Creator of all things, from the beginning; and his mother shall be called Mary. And lo, he cometh unto his own, that salvation might come unto the children of men, even through faith, on his name;

Mosiah 2:4 For we believe in Jesus Christ, the Son of God, who created heaven and earth, and all things, who shall come down among the children of men.

Alma 5:14 For behold, the time is not far distant, that the Redeemer liveth and cometh among his people.

Alma 5:18-19 For behold, the kingdom of heaven is at hand, and the Son of God cometh upon the face of the earth. And behold, he shall be born of Mary at Jerusalem, which is the land of our forefathers, she being a virgin, a precious and chosen vessel, who shall be overshadowed, and conceive by the power of the Holy Ghost, and bring forth a son, yea, even the Son of God;

Alma 12:143 For as sure as thou livest, behold, I have seen my Redeemer; and he shall come forth and be born of a woman, and he shall redeem all mankind who believe on his name.

Helaman 5:66 And also that ye might know of the coming of Jesus Christ, the Son of God, the Father of heaven, and of earth, the Creator of all things, from the beginning; and that ye might know of the signs of his coming, to the intent that ye might believe on his name.

3 Nephi 5:1-17 And now it came to pass that there were a great multitude gathered together, of the people of Nephi, round about the temple which was in the land Bountiful; And they were marveling and wondering one with another, and were shewing one to another the great and marvelous change which had taken place; And they were also conversing about this Jesus Christ, of whom the sign had been given, concerning his death. And it came to pass that while they were thus conversing one with another, they heard a voice, as if it came out of heaven; and they cast their eyes round about, for they understood not the voice which they heard; And it was not a harsh voice, neither was it a loud voice, nevertheless, and notwithstanding it being a small voice, it did pierce them that did hear, to

the center, insomuch that there was no part of their frame that it did not cause to quake; yea, it did pierce them to the very soul, and did cause their hearts to burn. And it came to pass that again they heard the voice, and they understood it not; and again the third time they did hear the voice, and did open their ears to hear it; And their eyes were towards the sound thereof; and they did look steadfastly towards heaven, from whence the sound came; and behold, the third time they did understand the voice which they heard; And it said unto them, Behold, my beloved Son, in whom I am well pleased, in whom I have glorified my name, hear ye him. And it came to pass as they understood, they cast their eyes up again towards heaven; and behold, they saw a man descending out of heaven; And he was clothed in a white robe, and he came down and stood in the midst of them, and the eyes of the whole multitude were turned upon him, and they durst not open their mouths, even one to another, and wist not what it meant, for they thought it was an angel that had appeared unto them. And it came to pass that he stretched forth his hand, and spake unto the people, saying, Behold I am Jesus Christ, of whom the prophets testified should come into the world: And behold I am the light and the life of the world, and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in the which I have suffered the will of the Father in all things, from the beginning. And it came to pass that when Jesus had spoken these words, the whole multitude fell to the earth, for they remembered that it had been prophesied among them that Christ should shew himself unto them after his ascension into heaven. And it came to pass that the Lord spake unto them, saying, Arise and come forth unto me, that ye may thrust your hands into my side, and also that ye may feel the prints of the nails in my hands, and in my feet, that ye may know that I am the God of Israel, and the God of the whole earth, and have been slain for the sins of the world. And it came to pass that the multitude went forth, and thrust their hands into his side, and did feel the prints of the nails in his hands and in his feet; And this they did do, going forth one by one, until they had all gone forth, and did see with their eyes, and did feel with their hands, and did know of a surety, and did bear record, that it was he, of whom it was written by the prophets, should come. And when they had all gone forth, and had witnessed for themselves, they did cry out with one accord, saying, Hosanna! Blessed be the name of the Most High God! And they did fall down at the feet of Jesus, and did worship him.

THE ATONEMENT OF JESUS

2 Nephi 1:71-73 Wherefore, redemption cometh in and through the holy Messiah: for he is full of grace and truth. Behold, he offereth himself a sacrifice for sin, to answer the ends of the law, unto all those who have a broken heart and a contrite spirit; and unto none else can the ends of the law be answered. Wherefore, how great the importance to make these things known unto the inhabitants of the earth, that they may know that there is no flesh that can dwell in the presence of God, save it be through the merits, and mercy, and grace of the holy Messiah,

2 Nephi 6:15-16 Wherefore, it must needs be an infinite atonement; Save it should be an infinite atonement, this corruption could not put on incorruption.

2 Nephi 6:44-48 Oh how great the holiness of our God! For he knoweth all things, and there is not anything save he knows it. And he cometh into the world that he may save all men, if they will hearken unto his voice; For behold, he suffereth the pains of all men: yea, the pains of every living creature, both men, women and children, who belong to the family of Adam. And he suffereth this, that the resurrection might pass upon all men, that all might stand before him at the great and judgment day. And he commandeth all men that they must repent, and be baptized in his name, having perfect faith in the Holy One of Israel, or they can not be saved in the kingdom of God.

2 Nephi 11:26-27 And after they have been scattered, and the Lord God hath scourged them by other nations, for the space of many generations, yea, even down from generation to generation until they shall be persuaded to believe in Christ, the Son of God, and the atonement, which is infinite for all mankind; And when that day shall come, that they shall believe in Christ, and worship the Father in his name, with pure hearts, and clean hands, and look not forward anymore for another Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things,

Jacob 5:21 Wherefore, I know if there should be no atonement made, all mankind must be lost.

Mosiah 1:120 But if he yields to the enticings of the Holy Spirit, and putteth off the natural man, and becometh a saint, through the atonement of Christ, the Lord, and becometh as a child, submissive, meek, humble,

patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.

Mosiah 2:10-11 And also, the atonement which has been prepared from the foundation of the world, that thereby salvation might come to him that should put his trust in the Lord, and should be diligent in keeping his commandments, and continue in the faith even unto the end of his life; I mean the life of the mortal body; I say, that this is the man who receiveth salvation, through the atonement which was prepared from the foundation of the world, for all mankind, which ever were, ever since the fall of Adam, or who are or who ever shall be, even unto the end of the world; and this is the means whereby salvation cometh.

Alma 5:23 Now the Spirit knoweth all things; nevertheless the Son of God suffereth according to the flesh, that he might take upon him the sins of his people, that he might blot out their transgressions, according to the power of his deliverance; and now behold, this is the testimony which is in me.

Alma 8:99-102 Now there is a death which is called a temporal death; and the death of Christ shall loose the bands of this temporal death, that all shall be raised from this temporal death; The spirit and the body shall be reunited again, in its perfect form; both limb and joint shall be restored to its proper frame, even as we now are at this time; And we shall be brought to stand before God, knowing even as we know now, and have a bright recollection of all our guilt. Now this restoration shall come to all, both old and young, both bond and free, both male and female, both the wicked and the righteous;

Alma 16:208 For it is expedient that an atonement should be made; for according to the great plan of the eternal God, there must be an atonement made, or else all mankind must unavoidably perish;

Alma 16:213 But the law requireth the life of him who hath murdered; therefore there can be nothing, which is short of an infinite atonement, which will suffice for the sins of the world; therefore it is expedient that there should be a great and last sacrifice;

Alma 19:97 And now the plan of mercy could not be brought about, except an atonement should be made; therefore God himself atoneth for the sins of the world, to bring about the plan of mercy, to appease the demands of justice, that God might be a perfect, just God, and a merciful God also.

Alma 19:102-105 And also, if there was no law given against sin, men would not be afraid to sin. And if there was no law given if men sinned, what could justice do, or mercy either: for they would have no claim upon the creature. But there is a law given and a punishment affixed, and repentance granted; which repentance, mercy claimeth: otherwise, justice claimeth the creature, and executeth the law, and the law inflicteth the punishment; if not so, the works of justice would be destroyed, and God would cease to be God. But God ceaseth not to be God, and mercy claimeth the penitent, and mercy cometh because of the atonement; and the atonement bringeth to pass the resurrection of the dead: and the resurrection of the dead bringeth back men into the presence of God;

Moroni 7:47 Behold I say unto you, that ye shall have hope through the atonement of Christ and the power of his resurrection, to be raised unto life eternal; and this because of your faith in him according to the promise;

THE RESURRECTION OF JESUS

1 Nephi 3:13-15 And it came to pass after my father had spoken these words, he spake unto my brethren concerning the gospel which should be preached among the Jews, And also concerning the dwindling of the Jews in unbelief. And after they had slain the Messiah who should come, and after he had been slain, he should rise from the dead, and should make himself manifest by the Holy Ghost unto the Gentiles.

2 Nephi 11:22-24 Behold, they will crucify him, and after he is laid in a sepulcher for the space of three days, he shall rise from the dead, with healing in his wings, and all those who shall believe on his name, shall be saved in the kingdom of God; Wherefore, my soul delighteth to prophesy concerning him, for I have seen his day, and my heart doth magnify his holy name. And behold, it shall come to pass, that after the Messiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold, Jerusalem shall be destroyed again: for wo unto them that fight against God and the people of his church.

2 Nephi 11:61 And after the Messiah shall come, there shall be signs given unto my people of his birth, and also of his death and resurrection;

Mosiah 9:29 Yea, concerning that which was to come, and also concerning the resurrection of the dead, and the redemption of the people,

which was to be brought to pass through the power, and sufferings, and death of Christ, and his resurrection and ascension into heaven.

Alma 16:197 And that he shall rise again from the dead, which shall bring to pass the resurrection, that all men shall stand before him, to be judged, at the last and judgment day, according to their works.

Helaman 5:71 But behold, the resurrection of Christ redeemeth mankind, yea, even all mankind, and bringeth them back into the presence of the Lord;

Helaman 5:76 And there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days, to the time that he shall rise again from the dead;

Mormon 3:27 Know ye that ye must come to the knowledge of your fathers, and repent of all your sins and iniquities, and believe in Jesus Christ, that he is the Son of God, and that he was slain by the Jews, and by the power of the Father he hath risen again, whereby he hath gained the victory over the grave; and also in him is the sting of death swallowed up.

SALVATION AND THE KINGDOM OF GOD

2 Nephi 11:48 And we talk of Christ, we rejoice in Christ, we preach of Christ, we prophecy of Christ, and we write according to our prophecies, that our children may know to what source they may look for a remission of their sins.

2 Nephi 11:55 And now behold I say unto you, that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel:

2 Nephi 13:9 But notwithstanding he being holy, he sheweth unto the children of men, that according to the flesh, he humbleth himself before the Father, and witnesseth unto the Father that he would be obedient unto him in keeping his commandments;

2 Nephi 13:29-31 Wherefore, ye must press forward with a steadfastness in Christ, having a perfect brightness of hope, and a love of God and of all men. Wherefore, if ye shall press forward, feasting upon the word of Christ, and endure to the end, behold, thus saith the Father: Ye shall have eternal life. And now behold, my beloved brethren, this is the way; and there is none other way nor name given under heaven, whereby man can be saved in the kingdom of God.

Mosiah 3:11 There is no other name given, whereby salvation cometh, therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God, that ye should be obedient unto the end of your lives.

Helaman 2:73-75 And he hath power given unto him from the Father, to redeem them from their sins, because of repentance; therefore he hath sent his angels to declare the tidings of the conditions of repentance, which bringeth unto the power of the Redeemer, unto the salvation of their souls. And now my sons, remember, remember that it is upon the rock of our Redeemer, who is Christ, the Son of God, that ye must build your foundation, that when the devil shall send forth his mighty winds; yea, his shafts in the whirlwind; Yea, when all his hail and his mighty storm shall beat upon you, it shall have no power over you, to drag you down to the gulf of misery and endless wo, because of the rock upon which ye are built, which is a sure foundation, a foundation whereon if men build, they can not fall.

Helaman 5:67-72 And if ye believe on his name, ye will repent of all your sins, that thereby ye may have a remission of them through his merits. And behold, again, another sign I give unto you; yea a sign of his death; for behold, he surely must die, that salvation may come; Yea, it behooveth him, and becometh expedient that he dieth, to bring to pass the resurrection of the dead, that thereby men may be brought into the presence of the Lord; Yea, behold this death bringeth to pass the resurrection, and redeemeth all mankind from the first death; that spiritual death for all mankind, by the fall of Adam, being cut off from the presence of the Lord, or considered as dead, both as to things temporal and to things spiritual. But behold, the resurrection of Christ redeemeth mankind, yea, even all mankind, and bringeth them back into the presence of the Lord; Yea, and it bringeth to pass the conditions of repentance, that whosoever repenteth, the same is not hewn down and cast into the fire;

Hel 5:74 Therefore repent ye, repent ye, lest by knowing these things and not doing them, ye shall suffer yourselves to come under condemnation, and ye are brought down unto this second death.

3 Nephi 4:50-52 And whoso cometh unto me with a broken heart and a contrite spirit, him will I baptize with fire and with the Holy Ghost, even as the Lamanites, because of their faith in me, at the time of their conversion, were baptized with fire and with the Holy Ghost, and they knew it not. Behold, I have come unto the world to bring redemption unto the world, to save the world from sin: therefore whoso repenteth and

cometh unto me as a little child, him will I receive; for of such is the kingdom of God. Behold, for such I have laid down my life, and have taken it up again; therefore repent, and come unto me ye ends of the earth, and be saved.

Mormon 3:33 And if it so be that ye believe in Christ, and are baptized, first with water, then with fire and with the Holy Ghost, following the example of our Savior according to that which he hath commanded us, it shall be well with you in the day of judgment. Amen.

Moroni 7:24-26 Wherefore, by the ministering of angels, and by every word which proceedeth forth out of the mouth of God, men began to exercise faith in Christ; and thus by faith, they did lay hold upon every good thing; and thus it was until the coming of Christ. And after that he came, men also were saved by faith in his name; and by faith, they become the sons of God. And as sure as Christ liveth, he spake these words unto our fathers, saying, Whatsoever thing ye shall ask the Father in my name, which is good, in faith believing that ye shall receive, behold it shall be done unto you.

Moroni 8:29 And the first-fruits of repentance is baptism; and baptism cometh by faith, unto the fulfilling the commandments; and the fulfilling the commandments bringeth remission of sins; and the remission of sins bringeth meekness, and lowliness of heart; and because of meekness and lowliness of heart, cometh the visitation of the Holy Ghost, which Comforter filleth with hope and perfect love, which love endureth by diligence unto prayer, until the end shall come, when all the saints shall dwell with God.

Moroni 10:29 Yea, come unto Christ, and be perfected in him, and deny yourselves of all ungodliness, and if ye shall deny yourselves of all ungodliness, and love God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be perfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in no wise deny the power of God.

PROPHECIES AND COVENANTS OF JESUS

1 Ne 3:16-19 Yea, even my father spake much concerning the Gentiles, and also concerning the house of Israel, that they should be compared like unto an olive tree, whose branches should be broken off, and should be scattered upon all the face of the earth. Wherefore he said it must needs be that we should be led with one accord into the land of promise, unto the fulfilling of the word of the Lord that we should be scattered upon all the face of the earth. And after the house of Israel should be scattered, they should be gathered together again; Or, in fine, after the Gentiles had received the fullness of the gospel, the natural branches of the olive tree, or the remnants of the house of Israel, should be grafted in, or come to the knowledge of the true Messiah, their Lord and their Redeemer.

1 Ne 3:183-187 And after the Gentiles do stumble exceedingly because of the most plain and precious parts of the gospel of the Lamb which has been kept back, by that abominable church, which is the mother of harlots, saith the Lamb, I will be merciful unto the Gentiles in that day, insomuch that I will bring forth unto them in mine own power, much of my gospel, which shall be plain and precious, saith the Lamb; For behold, saith the Lamb, I will manifest myself unto thy seed, that they shall write many things which I shall minister unto them, which shall be plain and precious; And after thy seed shall be destroyed and dwindle in unbelief, and also the seed of thy brethren; behold, these things shall be hid up, to come forth unto the Gentiles by the gift and power of the Lamb; And in them shall be written my gospel, saith the Lamb, and my rock and my salvation; And blessed are they who shall seek to bring forth my Zion at that day, for they shall have the gift and the power of the Holy Ghost;

1 Ne 3:192-193 And the angel spake unto me, saying, These last records which thou hast seen among the Gentiles shall establish the truth of the first, which are of the twelve apostles of the Lamb, and shall make known the plain and precious things which have been taken away from them; And shall make known to all kindreds, tongues and people, that the Lamb of God is the son of the Eternal Father, and the Savior of the world; and that all men must come unto him or they can not be saved;

1 Ne 3:198-202 And the time cometh that he shall manifest himself unto all nations, both unto the Jews, and also unto the Gentiles; And after he has manifested himself unto the Jews and also unto the Gentiles; then he shall manifest himself unto the Gentiles, and also unto the Jews, And the last shall be first, and the first shall be last. And it shall come to pass, that if the Gentiles shall hearken unto the Lamb of God in that day that he shall manifest himself unto them in word, and also in power, in very deed, unto

the taking away of their stumbling-blocks, and harden not their hearts against the Lamb of God, they shall be numbered among the seed of thy father; Yea, they shall be numbered among the house of Israel; 1 Ne 3:227-231 Nevertheless, I beheld that the church of the Lamb, who were the saints of God, were also upon all the face of the earth; And their dominions upon the face of the earth were small, because of the wickedness of the great whore whom I saw. And it came to pass that I beheld that the great mother of abominations did gather together in multitudes upon the face of all the earth, among all the nations of the Gentiles, to fight against the Lamb of God. And it came to pass that I, Nephi, beheld the power of the Lamb of God, that it descended upon the saints of the church of the Lamb, and upon the covenant people of the Lord, who were scattered upon all the face of the earth; And they were armed with righteousness and with the power of God in great glory.

2 Nephi 2:6-9 And great were the covenants of the Lord, which he made unto Joseph; wherefore, Joseph truly saw our day. And he obtained a promise of the Lord, that out of the fruit of his loins, the Lord God would raise up a righteous branch unto the house of Israel; Not the Messiah, but a branch which was to be broken off; nevertheless, to be remembered in the covenants of the Lord, That the Messiah should be made manifest unto them in the latter days, in the spirit of power, unto the bringing of them out of darkness unto light; yea, out of hidden darkness and out of captivity unto freedom.

2 Nephi 5:29 Nevertheless, the Lord will be merciful unto them, that when they shall come to the knowledge of their Redeemer, they shall be gathered together again to the lands of their inheritance.

3 Ne 2:109 And then shall they know their Redeemer, who is Jesus Christ, the Son of God; and then shall they be gathered in from the four quarters of the earth, unto their own lands, from whence they have been dispersed: yea, as the Lord liveth, so shall it be. Amen.

3 Nephi 7:13 And now it came to pass that when Jesus had spoken these words, he said unto those twelve whom he had chosen, Ye are my disciples; and ye are a light unto this people, who are a remnant of the house of Joseph.

3 Ne 7:24-28 And verily, verily, I say unto you, that I have other sheep, which are not of this land; neither of the land of Jerusalem; neither in any parts of that land round about, whither I have been to minister. For they of

whom I speak, are they who have not as yet heard my voice; neither have I at any time manifested myself unto them. But I have received a commandment of the Father, that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold, and one shepherd; therefore I go to shew myself unto them. And I command you that ye shall write these sayings, after I am gone, that if it so be that my people at Jerusalem, they who have seen me, and been with me in my ministry, do not ask the Father in my name, that they may receive a knowledge of you by the Holy Ghost, and also of the other tribes whom they know not of, That these sayings which ye shall write, shall be kept, and shall be manifested unto the Gentiles, that through the fullness of the Gentiles, the remnant of their seed who shall be scattered forth upon the face of the earth, because of their unbelief, may be brought in, or may be brought to a knowledge of me, their Redeemer.

3 Ne 14:1 Hearken, O, ye Gentiles, and hear the words of Jesus Christ, the Son of the living God, which he hath commanded me that I should speak concerning you, for, behold he commandeth me that I should write, saying,

Mormon 3:30-32 Therefore repent, and be baptized in the name of Jesus, and lay hold upon the gospel of Christ, which shall be set before you, not only in this record, but also in the record which shall come unto the Gentiles from the Jews, which record shall come from the Gentiles unto you. For behold, this is written for the intent that ye may believe that; and if ye may believe that, ye will believe this also; and if ye believe this, ye will know concerning your fathers, and also the marvelous works which were wrought by the power of God among them; And ye will also know that ye are a remnant of the seed of Jacob; therefore ye are numbered among the people of the first covenant;

Mor 8:34 And after rejecting so great a knowledge, my son, they must perish soon, unto the fulfilling of the prophecies which were spoken by the prophets, as well as the words of our Savior himself.

JESUS ESTABLISHED HIS CHURCH

3 Nephi 5:21-26 And the Lord said unto him, I give unto you power that ye shall baptize this people, when I am again ascended into heaven. And again the Lord called others, and said unto them likewise; and he gave unto them power to baptize. And he said unto them, On this wise shall ye baptize; and there shall be no disputations among you. Verily I say unto you, that whoso repenteth of his sins through your words, and desireth to be baptized in my name, on this wise shall ye baptize them: Behold, ye shall go down and stand in the water, and in my name shall ye baptize them. And now behold, these are the words which ye shall say, calling them by name, saying: Having authority given me of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen. And then shall ye immerse them in the water, and come forth again out of the water.

3 Nephi 7:2 Therefore whoso remembereth these sayings of mine, and doeth them, him will I raise up at the last day.

3 Nephi 8:5-11 And it came to pass that when Jesus had thus spoken, he cast his eyes round about again on the multitude, and beheld they were in tears, and did look steadfastly upon him, as if they would ask him to tarry a little longer with them. And he said unto them, Behold, my bowels are filled with compassion towards you: Have ye any that are sick among you, bring them hither. Have ye any that are lame, or blind, or halt, or maimed, or leprous, or that are withered, or that are deaf, or that are afflicted in any manner, bring them hither, and I will heal them, for I have compassion upon you; My bowels are filled with mercy; for I perceive that ye desire that I should shew unto you what I have done unto your brethren at Jerusalem, for I see that your faith is sufficient, that I should heal you. And it came to pass that when he had thus spoken, all the multitude, with one accord, did go forth, with their sick, and their afflicted, and their lame, and with their blind, and with their dumb, and with all they that were afflicted in any manner; and he did heal them every one as they were brought forth unto him; And they did all, both they who had been healed, and they who were whole, bow down at his feet, and did worship him; And as many as could come, for the multitude, did kiss his feet, insomuch that they did bathe his feet with their tears.

3 Ne 8:12-13 And it came to pass that he commanded that their little children should be brought. So they brought their little children and sat them down upon the ground round about him, and Jesus stood in the midst; and the multitude gave way till they had all been brought unto him.

3 Nephi 8:23-26 And when he had said these words, he wept, and the multitude bear record of it, and he took their little children, one by one, and blessed them, and prayed unto the Father for them. And when he had done this he wept again, and he spake unto the multitude, and saith unto them, Behold your little ones. And as they looked to behold, they cast their eyes towards heaven, and they saw the heavens open, and they saw angels descending out of heaven as it were, in the midst of fire; and they came down and encircled those little ones about; And they were encircled about with fire; and the angels did minister unto them, and the multitude did see and hear, and bear record; and they know that their record is true, for they all of them did see and hear, every man for himself;

3 Nephi 9:17-21 And it came to pass that he spake unto the multitude, and commanded them that they should kneel down again upon the earth, and also that his disciples should kneel down upon the earth. And it came to pass that when they had all knelt down upon the earth, he commanded his disciples that they should pray. And behold they began to pray; and they did pray unto Jesus, calling him their Lord and their God. And it came to pass that Jesus departed out of the midst of them, and went a little way off from them and bowed himself to the earth, and he said, Father, I thank thee that thou hast given the Holy Ghost unto these whom I have chosen; and it is because of their belief in me, that I have chosen them out of the world. Father, I pray thee that thou wilt give the Holy Ghost unto all them that shall believe in their words.

3 Nephi 12:10-11 And it came to pass that the disciples whom Jesus had chosen, began from that time forth to baptize and to teach as many as did come unto them: and as many as were baptized in the name of Jesus were filled with the Holy Ghost. And many of them saw and heard unspeakable things, which are not lawful to be written: and they taught, and did minister one to another; and they had all things common among them, every man dealing justly, one with another.

3Ne 12:12-13 And it came to pass that they did do all things, even as Jesus had commanded them. And they who were baptized in the name of Jesus, were called the church of Christ.

3Ne 12:19 Therefore, whatsoever ye shall do, ye shall do it in My name; therefore ye shall call the church in My name; and ye shall call upon the Father in My name, that he will bless the church for My sake; and how be it my church, save it be called in My name?

3Ne 12:22 And if it so be that the church is built upon My gospel, then will the Father shew forth his own works in it;

3 Ne 12:25-26 Behold I have given unto you my gospel, and this is the gospel which I have given unto you, that I came into the world to do the will of my Father, because my Father sent me; And my Father sent me that I might be lifted up upon the cross; and after that I had been lifted up upon the cross, I might draw all men unto me:

Moroni 2:1-3 The words of Christ, which he spake unto his disciples, the twelve whom he had chosen, as he laid his hands upon them. And he called them by name, saying, Ye shall call on the Father in my name, in mighty prayer; and after ye have done this, ye shall have power that on him whom ye shall lay your hands, ye shall give the Holy Ghost; and in my name shall ye give it, for thus do mine apostles. Now Christ spake these words unto them at the time of his first appearing; and the multitude heard it not, but the disciples heard it, and on as many as they laid their hands, fell the Holy Ghost.

Moroni 3:1-3 The manner which the disciples, who were called the elders of the church, ordained priests and teachers. After they had prayed unto the Father in the name of Christ, they laid their hands upon them, and said, In the name of Jesus Christ I ordain you to be a priest; (or if he be a teacher;) I ordain you to be a teacher, to preach repentance and remission of sins through Jesus Christ, by the endurance of faith on his name to the end. Amen. And after this manner did they ordain priests and teachers, according to the gifts and callings of God unto men; and they ordained them by the power of the Holy Ghost, which was in them.

Moroni 4:1-4 The manner of their elders and priests administering the flesh and blood of Christ unto the church: And they administered it according to the commandments of Christ; wherefore we know the manner to be true, and the elder or priest administered it: And they did knelt down with the church and prayed to the Father in the name of Christ, saying, O God, the eternal Father, we ask thee in the name of thy Son Jesus Christ, to bless and sanctify this bread to the souls of all those who partake of it, that they may eat in remembrance of the body of thy Son, and witness unto thee, O God the eternal Father, that they are willing to take upon them the name of thy Son, and always remember him, and keep his commandments which he has given them, that they may always have his Spirit to be with them. Amen.

Moroni 6:1-6 And now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized, save they brought forth fruit meet that they were worthy of it; neither did they

receive any unto baptism, save they came forth with a broken heart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins. And none were received unto baptism, save they took upon them the name of Christ, having a determination to serve him to the end. And after they had been received in baptism, and were wrought upon and cleansed by the power of the Holy Ghost, they were numbered among the people of the church of Christ, And their names were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually watchful unto prayer, relying alone upon the merits of Christ, who was the author and the finisher of their faith. And the church did meet together oft, to fast and to pray, and to speak one with another concerning the welfare of their souls: and they did meet together oft to partake of bread and wine, in remembrance of the Lord Jesus;

JUDGMENTS

Helaman 5:81-82 And behold thus hath the angel spoken unto me; for he said unto me, that there should be thunderings and lightnings for the space of many hours; And he said unto me that while the thunder and the lightning lasted, and the tempest, that these things should be, and that darkness should cover the face of the whole earth, for the space of three days.

3 Nephi 4:6-7 And it came to pass in the thirty and fourth year, in the first month, in the fourth day of the month, there arose a great storm, such an one as never had been known in all the land; And there was also a great and terrible tempest; and there was terrible thunder, insomuch that it did shake the whole earth as if it was about to divide asunder; and there were exceeding sharp lightnings, such as never had been known in all the land. 3 Ne 4:21 And it came to pass that it did last for the space of three days, that there was no light seen; and there was great mourning, and howling, and weeping among all the people continually;

3 Ne 4:26-27 And it came to pass that there was a voice heard among all the inhabitants of the earth upon all the face of this land, crying, Wo, wo, wo unto this people; wo unto the inhabitants of the whole earth, except they shall repent, For the devil laugheth, and his angels rejoice, because of the slain of the fair sons and daughters of my people; and it is because of their iniquity and abominations that they are fallen.

3 Ne 4:40-43 And many great destructions have I caused to come upon this land, and upon this people, because of their wickedness and their

abominations. O all ye that are spared, because ye were more righteous than they, will ye not now return unto me, and repent of your sins, and be converted, that I may heal you? Yea, verily I say unto you, If ye will come unto me, ye shall have eternal life. Behold, mine arm of mercy is extended towards you, and whosoever will come, him will I receive; and blessed are those who come unto me.

3 Ne 4:55 And it came to pass that there came a voice again unto the people, and all the people did hear, and did witness of it saying,

3 Ne 4:58-59 O ye house of Israel, whom I have spared, how oft will I gather you as a hen gathereth her chickens under her wings, if ye will repent and return unto me with full purpose of heart. But if not, O house of Israel, the places of your dwellings shall become desolate, until the time of the fulfilling of the covenant to your fathers.

3 Ne 4:63-64 And the earth did cleave together again, that it stood, and the mourning and the weeping, and the wailing of the people who were spared alive, did cease; And their mourning was turned into joy, and their lamentations into the praise and thanksgiving unto the Lord Jesus Christ, their Redeemer.

3 Nephi 9:27-29 And Jesus said unto them, Pray on; nevertheless they did not cease to pray. And he turned from them again, and went a little way off, and bowed himself to the earth; and he prayed again unto the Father, saying, Father, I thank thee that thou hast purified these whom I have chosen, because of their faith. And I pray for them, and also for them who shall believe on their words, that they may be purified in me, through faith on their words, even as they are purified in me.

Ether 1:31 And now we can behold the decrees of God concerning this land, that it is a land of promise, and whatsoever nation shall possess it, shall serve God, or they shall be swept off when the fullness of his wrath shall come upon them.

THE PROMISE

Moroni 10:4-5 And when ye shall receive these things, I would exhort you that ye would ask God, the eternal Father, in the name of Christ, if these things are not true; And if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost; and by the power of the Holy Ghost, ye may know the truth of all things.

THE BOOK OF MORMON:

What Does it Teach?

OF JESUS CHRIST!

Investigate It...

This tract exists because there are many who believe that the Book of Mormon is a book about Joseph Smith, Jr, or a story invented by him. It is not so. The book has one central theme: *JESUS* and His people.

Not even once is the name: “Joseph Smith,” in the text of the book.

The theme most visible is Jesus Christ. Here is a list of some words used in the Book of Mormon and how many verses for each one. Look for yourself to see if the Book of Mormon has a greater emphasis than to teach of Jesus.

Son of God	116	Holy One of Israel	41
Messiah	30	Redeemer	41
Lamb of God	37	Atonement	26
Christ	337	Saviour	12
Lord Jesus	18	Resurrection	61

This tract provides some examples of scriptures in the Book of Mormon about the following themes:

The Nature of Christ	1	His Coming	2
The Atonement	5	His Resurrection	7
Salvation / The Kingdom	8	Prophecies	11
The Church of Christ	14	Judgments	17

Remember these scriptures of counsel in the Bible:

- 1Thes 5:20-21 Prove all things; hold fast that which is good.
- 2Cor 13:1 In the mouth of two or three witnesses shall every word be established
- 1John 4:2 Hereby know ye the Spirit of God; Every spirit that confesseth that Jesus Christ is come in the flesh is of God;
- James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given to him.

There are thousands of persons that have accepted these counsels, and have asked of God, not man, whether this book is of God, or not.

We invite you to do the same.